

## Overseas Travel – June 2017

### Premier

| No of travellers | Destination/s                          | Reasons for Travel   | Outcomes of Travel         | Travel Itinerary    | Total Cost of Travel | Travel Receipts     |
|------------------|--|--|----------------------------|---------------------|----------------------|---------------------|
| 2                | <i>China</i><br><i>5 June – 9 June</i> | <i>Chris Picton MP, Assistant Minister to the Treasurer's travel to Beijing to represent the Premier and the South Australian Government at the Under2 Clean Energy Forum.</i> | <i>See report attached</i> | <i>See attached</i> | <i>\$12,514.10</i>   | <i>See attached</i> |

Approved for publication – 13/07/2017

Note: These details are correct as at the date approved for publication. Figures may be rounded and have not been audited. Some figures include GST.



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# PREMIER'S OVERSEAS TRAVEL OUTCOME REPORT

## TRAVEL DETAILS

**DEPARTURE DATE** 5 June 2017 **Return Date** 9 June 2017

**DESTINATIONS (COUNTRY/IES)** Beijing, China

The objective of Chris Picton MP, Assistant Minister to the Treasurer's travel to Beijing was to represent myself and the South Australian Government at the Under2 Clean Energy Forum. The forum, organised by California and The Climate Group was a side-event for sub-national Governments to the 8<sup>th</sup> Clean Energy Ministerial. As the Asia-Pacific Co-Chair of the States and Regions Alliance, I had been invited to participate in the Forum, to demonstrate South Australia's leadership on this agenda.

Attendance at the Clean Energy Ministerial was also an opportunity to build and further develop key relationships with world leading organisations and individuals in the clean energy and climate change policy arenas, and in so doing to promote South Australia's credentials as a leading proponent of the low-carbon transition and an excellent place to invest.

Mr Picton was accompanied by Dr Jon Gorvett, Director, Climate Change, and Ms Gemma Paech, Research Officer, for the duration of the visit.

The Clean Energy Ministerial involves all G20 countries energy ministers meeting to discuss renewable energy policy, research and developments and other initiatives. In its 8<sup>th</sup> year, it also brings together a wider range of business, corporate organisations, NGOs and subnational governments from around the world to participate in the wider programme of events that accompanies the ministerial negotiations. California and Sichuan Province jointly hosted the Clean Energy Forum as an official side event to bring together subnational governments who have signed the Under2 MoU committing to climate action with business and other stakeholders to share experience on delivering the transition.

Mr Picton was given the opportunity to speak to delegates and the forum during a roundtable focused on the topic 'Delivering the Clean Energy Economy: The Role of Businesses Working Together with Provinces and States'. During this roundtable Mr Picton was able to outline to the audience South Australia's progress on clean energy, discussing our ambitious targets and notable achievements to date.

There are a wide range of opportunities for South Australia to follow up on in increasing the breadth of our network on clean energy and climate change policy, and to capitalise on our strong reputation for both renewable energy development and environmental protection. Particularly noteworthy was Mr Picton's meeting with Helen Clarkson, CEO of The Climate Group and Libby Ferguson, Director of The Climate Group and the invitation received from Christiana Figueres, (former Executive Secretary of the UN Framework Convention on Climate Change) for myself to join her in Indonesia later this year in encouraging wider subnational action on climate change in the Asia Pacific region.

The importance of the coalition of States and Provinces that have signed the Under2 MoU was emphasised by a range of speakers in other sessions including Governor Brown, European Commission Vice President Šefčovič and Christiana Figueres, announced at the event as a new Global Ambassador for the Under2 Coalition.

Governor Brown highlighted the importance of science and evidence, both in recognising the reality and severity of climate change, and in being able effectively to monitor and reduce carbon emissions. Vice President Šefčovič highlighted the importance that the European Commission places on cities in delivering significant emissions reductions, and urged wider participation in the Global Compact of Mayors. He also noted the importance of putting a price on carbon, and the opportunity for linking globally between carbon markets, including the EU, California, other US and Canadian states, and the new Chinese carbon market.

## **UNDER2 CLEAN ENERGY FORUM: BEIJING JUNE 2017, ITINERARY**

### **Tuesday 6 June 2017**

- 09:00 – Australian Embassy briefing with Dene Yeaman (Economic Counsellor, Australian Embassy), Lina Wong (Treasury Counsellor, Australian Embassy), Alan McGuinness (Manager Industry, Innovation and Science, Australian Embassy), Matthew Brent (Commercial Counsellor, AusTrade), Hamish Cameron (Second Secretary – Economic, Australian Embassy), and Josh Cosgrave (A/G General Manager Onshore Minerals Resources, Dept Industry, Innovation and Science)
- 10:00 – Meeting with Brendan Mason, trade consultant to the Department of State Development
- 17:30 – Meeting with Premier Willies Mchunu of Kwa Zulu Natal, Nomasa Dube-Ncube, MEC Cooperative Governance and Traditional Affairs, and other members of the Kwa Zulu Natal delegation
- 18:30 – Under2 Coalition Bay Area Council Dinner, hosted by Jim Wunderman, President and Chief Executive Officer Bay Area Council

### **Wednesday 7 June 2017**

- 10:30 – Meeting with Lan Shaomin, Vice-Governor of Jiangsu Province
- 10:45 – Roundtable 1 – How Critical are Sub National Governments to Achieving the Goals of the Paris Agreement?
- 11:55 – Roundtable 2 – Delivering the Clean Energy Economy, hosted by Rachel Kyte (Special Representative to the UN Secretary-General and CEO), Assistant Minister Picton speaking
- 12:45 – VIP Lunch for Under2 signatories hosted by Joan MacNaughton CB Hon FEI, with Governor Jerry Brown (California)
- 14:30 – High-Level Dialogue – The Urgent Actions Needed to Deliver the Triple Benefit of Clean Air, Decarbonisation and Economic Development
- 15:50 – Roundtable 3 – Identifying Pathways to Decarbonise the Energy System

### **Thursday 8 June 2017**

- 10:00 – Meeting with Helen Clarkson CEO & Libby Ferguson Director, The Climate Group
- 11:00 – Meeting with Phillippe Joubert, Chair, Prince of Wales Corporate Leadership Group
- 13:45 – Clean Energy Ministerial Session 4 – Electric Mobility and Transformation of Transport
- 15:15 – Meeting with Dolf Gielen, Director Innovation and Technology Centre, International Renewable Energy Agency



CARLSON WAGONLIT AUS PTY LTD  
 LEVEL 14  
 33 KING WILLIAM ST  
 ADELAIDE  
 SA 5000

BRANCH: A15960  
 ABN: 83 069 087 538  
 PHONE: 08-8124-9300

TO: SA GOV- DEPT PREMIER & CABINET  
 PREMIERS OFFICE  
 ATTN PAT FANARAS  
 GPO BOX 2343  
 ADELAIDE SA 5001

LOCATOR : KLYORN  
 OUR REF : AEG0461359C  
 AGENT : MICHELLE CECE

T A X I N V O I C E

INV NO:  
 DATE: 23MAY17  
 PAGE: 1

FOR: MR CHRISTOPHER JAMES PICTON  
 ORDER NUMBER:  
 COST CENTRE:

----- I T I N E R A R Y -----

\*\*\* AIR/RAIL/BUS \*\*\*

| FROM          | TO            | CARRIER    | FLT/CL | ST | DATE  | DEPART | ARRIVE | MEALS         | BAGS |
|---------------|---------------|------------|--------|----|-------|--------|--------|---------------|------|
| ADELAIDE      | BRISBANE      | QANTAS AIR | 660 D  | OK | 05JUN | 6:10A  | 9:00A  | BREAK         | 40K  |
|               |               |            | 73H    |    |       |        |        |               |      |
| BRISBANE      | HONG KONG INT | QANTAS AIR | 97 D   | OK | 05JUN | 10:50A | 6:00P  | LB            | 40K  |
|               |               |            | 333    |    |       |        |        |               |      |
| HONG KONG INT | BEIJING CAPIT | DRAGONAIR  | 906 D  | OK | 05JUN | 7:00P  | 10:30P | DINNE         | 40K  |
|               |               |            | 333    |    |       |        |        |               |      |
| BEIJING CAPIT | SYDNEY        | QANTAS AIR | 108 D  | OK | 08JUN | 11:45P | 1:20P  | BM            | 40K  |
|               |               |            | 332    |    |       |        |        | ARRIVAL 09JUN |      |
| SYDNEY        | ADELAIDE      | QANTAS AIR | 761 D  | OK | 09JUN | 3:00P  | 4:40P  | BREAK         | 40K  |
|               |               |            | 73H    |    |       |        |        |               |      |

----- C O S T -----

|                                    |        |      |               |      |        |         |         |
|------------------------------------|--------|------|---------------|------|--------|---------|---------|
| QANTAS AIRWAYTKT NO                | QF     | 4972 | 196291-196292 | INCL | 212.61 | TAX     | 4833.61 |
|                                    |        |      |               |      |        | GST     | 0.00    |
| INT TRX FEE                        | TKT NO | ITF  | 1             |      |        |         | 73.90   |
|                                    |        |      |               |      |        | GST     | 0.00    |
| *** TOTAL EXCLUDING GST            |        |      |               |      |        | 4907.51 |         |
| *** TOTAL GST                      |        |      |               |      |        | 0.00    |         |
| *** TOTAL CHARGES THIS INVOICE *** |        |      |               |      |        |         | 4907.51 |
| *** BALANCE DUE THIS INVOICE ****  |        |      |               |      |        |         | 4907.51 |

KG

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BRANCH: A15960  
 ABN: 83 069 087 538  
 PHONE: 08-8124-9300

TO: SA GOV- DEPT PREMIER & CABINET  
 PREMIERS OFFICE  
 ATTN PAT FANARAS  
 GPO BOX 2343  
 ADELAIDE SA 5001

LOCATOR : OXGRON  
 OUR REF : AEG0461360C  
 AGENT : MICHELLE CECE

T A X I N V O I C E

INV NO:  
 DATE: 23MAY17  
 PAGE: 1

FOR: MS GEMMA KAYE PAECH  
 ORDER NUMBER:  
 COST CENTRE:

I T I N E R A R Y

\*\*\* AIR/RAIL/BUS \*\*\*

| FROM          | TO            | CARRIER    | FLT/CL | ST | DATE  | DEPART | ARRIVE | MEALS | BAGS |
|---------------|---------------|------------|--------|----|-------|--------|--------|-------|------|
| ADELAIDE      | BRISBANE      | QANTAS AIR | 660 D  | OK | 05JUN | 6:10A  | 9:00A  | BREAK | 40K  |
| BRISBANE      | HONG KONG INT | QANTAS AIR | 97 D   | OK | 05JUN | 10:50A | 6:00P  | LB    | 40K  |
| HONG KONG INT | BEIJING CAPIT | DRAGONAIR  | 906 D  | OK | 05JUN | 7:00P  | 10:30P | DINNE | 40K  |
| BEIJING CAPIT | SYDNEY        | QANTAS AIR | 108 D  | OK | 08JUN | 11:45P | 1:20P  | BM    | 40K  |
| SYDNEY        | ADELAIDE      | QANTAS AIR | 761 D  | OK | 09JUN | 3:00P  | 4:40P  | BREAK | 40K  |

C O S T

|                                    |                       |      |        |         |         |
|------------------------------------|-----------------------|------|--------|---------|---------|
| QANTAS AIRWAYTKT NO                | QF 4972 196293-196294 | INCL | 212.61 | TAX     | 4833.61 |
|                                    |                       | GST  |        |         | 0.00    |
| INT TRX FEE                        | TKT NO ITF 1          |      |        |         | 73.90   |
|                                    |                       | GST  |        |         | 0.00    |
| *** TOTAL EXCLUDING GST            |                       |      |        | 4907.51 |         |
| *** TOTAL GST                      |                       |      |        | 0.00    |         |
| *** TOTAL CHARGES THIS INVOICE *** |                       |      |        |         | 4907.51 |
| *** BALANCE DUE THIS INVOICE ****  |                       |      |        |         | 4907.51 |

KG

Ms. Gemma Kaye Paech

AU

INFORMATION INVOICE

Membership No. :  
 A/R Number :  
 Group Code :  
 Company Name :

Room No. :  
 Arrival : 05-06-17  
 Departure : 08-06-17  
 Page No. : 1 of 2  
 Folio No. :  
 Cashier No. : 387  
 User ID : EFSARA

Thank You For Staying With Us 08-06-17 00:00

| Date     | Text                  |                               | Charges<br>RMB | Payment<br>RMB |
|----------|-----------------------|-------------------------------|----------------|----------------|
| 05-06-17 | Accommodation         | [Add: 10%.(B)] - Gemma's Room | 1,288.00       |                |
| 06-06-17 | Accommodation         | [Add: 10%.(B)] - Gemma's Room | 1,288.00       |                |
| 07-06-17 | Accommodation Plus    | [Add: 10%.(B)] - Gemma's Room | 987.99         |                |
| 08-06-17 | Room Balance Transfer | to 910                        | 0.01           |                |
| 08-06-17 | Room Balance Transfer | FROM0523 - Chris' Room        | 3,564.00       |                |
| 08-06-17 | Visa Card Manual      |                               |                | 7,128.00       |
| Total    |                       |                               | 7,128.00       | 7,128.00       |
| Balance  |                       |                               | 0.00 CNY       |                |

Guest Signature \_\_\_\_\_

I AGREE THAT I AM PERSONALLY LIABLE FOR THE PAYMENT OF THIS ACCOUNT AND IF THE PERSON, COMPANY OR ASSOCIATION INDICATED ABOVE DOES NOT SETTLE WITHIN 30 DAYS. MY LIABILITY FOR PAYMENT SHALL BE JOINT WITH SUCH PERSON, COMPANY OR ASSOCIATION.

本人同意对此账单负有责任,若上述帐款于三十天内尚未支付,本人同意为指定人员,公司或社团支付其在贵酒店活动时尚未支付的部分款项或总额。

北京市朝阳区北辰西路8号院1号楼 邮编: 100105

Building 1, No.8 Precincts, Beichen West Road, Chaoyang District, Beijing 100105, China

电话/Tel.(86 10)8437 2008 传真/Fax.(86 10)8437 0387

www.cncgrandhotel.com

Ms. Gemma Kaye Paech

Room No. :  
 Arrival : 05-06-17  
 Departure : 08-06-17  
 Page No. : 2 of 2  
 Folio No. :  
 Cashier No. : 387  
 User ID : EFSARA

AU

INFORMATION INVOICE

Membership No. :  
 A/R Number :  
 Group Code :  
 Company Name :

Thank You For Staying With Us      08-06-17      00:00

| Date | Text | Charges<br>RMB | Payment<br>RMB |
|------|------|----------------|----------------|
|------|------|----------------|----------------|

Merchant ID:  
 Transaction ID: 4628897  
 Approval Code:  
 Approval Amount : 7128.00

Credit Card #:  
 Credit Card Expiry :  
 Capture Method : Manual  
 Transaction Amount : 7128.00



Special Broadcasting Service Corporation  
 14 Herbert Street  
 Artarmon NSW 2064  
 Australia

ABN 91 314 398 574  
 Telephone 02 9430 3839  
 Facsimile 02 9430 3051

## Tax Invoice

Attn: Carly McNeill  
 Dept of Treasury & Finance SA  
 Level 8, 200 Victoria Square  
 Adelaide SA 5000

Date: 26-MAY-17  
 Invoice Number:  
 Customer Number:  
 Customer ABN: 19 040 349 865

Cust Ref : Project ID 13397

Page: 1 of 1

| Particulars  | Qty | Unit | Unit Price          | GST Excl Value | GST          | GST Incl Price |
|--|-----|------|---------------------|----------------|--------------|----------------|
| Translation 2x Business cards Gemma Paech and Chris Picton translated into , 1x language | 1   | EACH | 300.00              | 300.00         | 30.00        | 330.00         |
|  |     |      | <b>Total (AUD):</b> | <b>300.00</b>  | <b>30.00</b> | <b>330.00</b>  |

Payment Terms: 30 Days  
 No receipt is mailed unless requested

COMMENTS: In-Language Import

-----  
**Payment Methods:**

1. EFT: BSB NO: 092002, A/C: 213747, A/C Name: SBS Corporation, Swift Code: RSBKAU2S

2. Cheque for 'SBS Corporation' to:  
 SPECIAL BROADCASTING SERVICE CORPORATION  
 Locked Bag 028 Crows Nest NSW 1585

3. Visa, Mastercard (0.42% fee) or American Express (1.45% fee). For CC Payments please call +612 9430 3839

Due Date: 25-JUN-17

Invoice Number:

Customer Number:

Payment Amount:(AUD) 330.00

Please email all remittance advices to [receivables@sbs.com.au](mailto:receivables@sbs.com.au) or fax to +612 9430 3051.





**Tax Invoice**

Design Print Solutions Pty Ltd  
 Trading as **Worldwide Printing Solutions - Nor**  
 ABN: 66 008 166 087  
 33 Beulah Road  
 Norwood SA 5067  
 T (08) 8362 1777 F (08) 8362 5820  
 E norwood@worldwide.com.au

**Invoice Number :** 1  
**Invoice Date:** 30/05/17

**Invoice to:**  
 Treasurer's Office  
 (Minister Koutsantonis)  
 State Administration Centre  
 Level 8, 200 Victoria Square  
 ADELAIDE SA 5000

**Deliver to:**  
 Treasurer's Office  
 State Administration Centre  
 Level 8, 200 Victoria Square  
 ADELAIDE SA 5000

| <b>Cust. Order No:</b>          | <b>Job No:</b> 3,032,412 | <b>Job Contact:</b> Claire Wilson |
|---------------------------------|--------------------------|-----------------------------------|
| Description                     | Quantity                 | Total Ex GST(                     |
| Business Cards: CPicton, GPaech | 250                      | 161.82                            |

**Invoice Notes:**

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<http://norwoodpaygate.worldwide.com.au>



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|                           |            |
|---------------------------|------------|
| SUBTOTAL                  | 161        |
| GST                       | 16         |
| <b>Invoice Total (\$)</b> | <b>178</b> |

**Invoice Number:** 323,317     **Invoice Amount:** 178.00     **Customer Name:** Treasurer's Office

**PAYMENT OPTIONS**

**Credit Card Online**  
 Via Our Secure Payment Gateway  
<http://norwoodpaygate.worldwide.com.au>

**Direct Deposit**  
 Our bank account details are:  
 BSB 015-310 A/C# 6460 40474  
 Remittance to: norwood@worldwide.com.au

**Mail To:** PO Box 186, Kent Town SA 5071

Cards Accepted

Card Number:

Card Holder Name: \_\_\_\_\_ Card Holder Signature: \_\_\_\_\_

Phone Through To: 08 8362 1777     Fax Through To: 08 8362 5820

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**From:** [Paech, Gemma \(DTF\)](#)  
**To:** [McNeill, Carly \(DTF\)](#)  
**Cc:** [Potts, Kylie \(DPC\)](#)  
**Subject:** FW: [CEM8]-Registration Confirmation Letter  
**Date:** Wednesday, 21 June 2017 11:12:08 AM

**From:** CEM8 Secretariat <[abstract@medconference.org.cn](mailto:abstract@medconference.org.cn)>  
**Date:** 22 May 2017 at 11:30:37 pm ACST  
**To:** "[chris.picton@parliament.sa.gov.au](mailto:chris.picton@parliament.sa.gov.au)" <[chris.picton@parliament.sa.gov.au](mailto:chris.picton@parliament.sa.gov.au)>  
**Subject:** [CEM8]-Registration Confirmation Letter  
**Reply-To:** <[liaison-office@cwea.org.cn](mailto:liaison-office@cwea.org.cn)>

2017/5/22 22:00:37

**Eighth Clean Energy Ministerial (CEM8)  
Second Mission Innovation Ministerial (MI-2)**

Dear Chris ,Picton

You have been successfully registered for the Eighth Clean Energy Ministerial (CEM8) & Second Mission Innovation Ministerial (MI-2), Beijing, China, 6 June – 8 June, 2017.

| [CEM8]-Registration Confirmation Letter  |  |                                |                            |  |  |                         |  |                              |             |                           |               |
|--|--|--------------------------------|----------------------------|--|--|-------------------------|--|------------------------------|-------------|---------------------------|---------------|
| RID: 978   |  |                                |                            |  |  |                         |  |                              |             |                           |               |
| <b>CEM8MI-2 Organizing Committee</b><br><b>Mr. Wang Dongsheng</b><br><b>Tel:+86 10 5913 8591</b><br><b>E-mail:</b><br><a href="mailto:wangdongsheng@hytours.com">wangdongsheng@hytours.com</a> | <b>I. Participant Information</b> <table border="1"><tr><td><b>Given Name:</b> Chris</td><td><b>Family Name:</b> Picton</td></tr><tr><td colspan="2"><b>Organization:</b>Government of South Australia</td></tr><tr><td colspan="2"><b>Mailing Address:</b></td></tr><tr><td><b>City/State:</b> Australia</td><td><b>Zip:</b></td></tr><tr><td><b>Country:</b> Australia</td><td><b>Email:</b></td></tr></table>   | <b>Given Name:</b> Chris       | <b>Family Name:</b> Picton | <b>Organization:</b> Government of South Australia |  | <b>Mailing Address:</b> |  | <b>City/State:</b> Australia | <b>Zip:</b> | <b>Country:</b> Australia | <b>Email:</b> |
|  | <b>Given Name:</b> Chris   | <b>Family Name:</b> Picton     |                            |  |  |                         |  |                              |             |                           |               |
| <b>Organization:</b> Government of South Australia   |  |                                |                            |  |  |                         |  |                              |             |                           |               |
| <b>Mailing Address:</b>  |  |                                |                            |  |  |                         |  |                              |             |                           |               |
| <b>City/State:</b> Australia   | <b>Zip:</b>  |                                |                            |  |  |                         |  |                              |             |                           |               |
| <b>Country:</b> Australia  | <b>Email:</b>  |                                |                            |  |  |                         |  |                              |             |                           |               |
|  | <b>II. Registration</b><br>YesUSD150 * 1 person= <b>150</b><br><b>0</b>  |                                |                            |  |  |                         |  |                              |             |                           |               |
|  | <b>III. Side Events</b><br>An implementation framework to catalyze energy efficiency finance in major economies – the G20 Energy Efficiency Investment ToolkitUSD0, Making the Business Case for Investing in Energy Efficiency, Management and ProductivityUSD0, Official launch of the IEA flagship publication “Energy Technology Perspectives 2017”USD0, 2017 International Forum on Electric Vehicle Pilot Cities and Industrial DevelopmentUSD0, Under2 Clean Energy ForumUSD0 |                                |                            |  |  |                         |  |                              |             |                           |               |
|  | <b>IV. Payment</b><br><b>Total Due: 150</b><br><b>Total Received:155</b><br><b>Amount Due :0</b> <table border="1"><tr><td>Payment Method: Online Payment</td></tr></table>  | Payment Method: Online Payment |                            |  |  |                         |  |                              |             |                           |               |
| Payment Method: Online Payment   |  |                                |                            |  |  |                         |  |                              |             |                           |               |

**Please take this confirmation letter to the registration desk for badge pick-up.**

**Badge Pick-up:**

Accreditation packets and badges could be picked up at the CEM8/MI-2 registration desk at the China National Convention Center (CNCC).

Opening time of the registration desk: 08:00-24:00, 6 June – 8 June

Location: Lobby of the CNCC

Please contact with Mr. Wang Dongsheng if invitation letter for visa application is requested. [wangdongsheng@hytours.com](mailto:wangdongsheng@hytours.com)

You are welcome to contact us should you have any enquiries about the registration.

**CEM8MI-2 Organizing Committee**

Mr. Wang Dongsheng

Tel:+86 10 5913 8591

E-mail: [wangdongsheng@hytours.com](mailto:wangdongsheng@hytours.com)

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**From:** [Paech, Gemma \(DTF\)](mailto:Paech.Gemma@sa.gov.au)  
**To:** [McNeill, Carly \(DTF\)](mailto:McNeill.Carly@medconference.org.cn)  
**Cc:** [Potts, Kylie \(DPC\)](mailto:Potts.Kylie@medconference.org.cn)  
**Subject:** FW: [CEM8]-Registration Confirmation Letter  
**Date:** Wednesday, 21 June 2017 11:12:28 AM

**From:** abstract@medconference.org.cn [mailto:abstract@medconference.org.cn]  
**Sent:** Monday, 22 May 2017 11:29 PM  
**To:** Paech, Gemma (DTF) <Gemma.Paech@sa.gov.au>  
**Subject:** [CEM8]-Registration Confirmation Letter

2017/5/22 21:59:00

Eighth Clean Energy Ministerial (CEM8)  
Second Mission Innovation Ministerial (MI-2)

Dear Gemma , Paech

You have been successfully registered for the Eighth Clean Energy Ministerial (CEM8) & Second Mission Innovation Ministerial (MI-2), Beijing, China, 6 June - 8 June, 2017.

| [CEM8]-Registration Confirmation Letter  |   |                                |                           |  |  |                         |  |                              |             |                           |               |
|--|---|--------------------------------|---------------------------|--|--|-------------------------|--|------------------------------|-------------|---------------------------|---------------|
| RID: 980   |   |                                |                           |  |  |                         |  |                              |             |                           |               |
| CEM8MI-2 Organizing Committee<br>Mr. Wang Dongsheng<br>Tel:+86 10 5913 8591<br>E-mail:<br><a href="mailto:wangdongsheng@hytours.com">wangdongsheng@hytours.com</a> | <b>I. Participant Information</b> <table border="1"><tr><td><b>Given Name:</b> Gemma</td><td><b>Family Name:</b> Paech</td></tr><tr><td colspan="2"><b>Organization:</b> Government of South Australia</td></tr><tr><td colspan="2"><b>Mailing Address:</b></td></tr><tr><td><b>City/State:</b> Australia</td><td><b>Zip:</b></td></tr><tr><td><b>Country:</b> Australia</td><td><b>Email:</b></td></tr></table>  | <b>Given Name:</b> Gemma       | <b>Family Name:</b> Paech | <b>Organization:</b> Government of South Australia |  | <b>Mailing Address:</b> |  | <b>City/State:</b> Australia | <b>Zip:</b> | <b>Country:</b> Australia | <b>Email:</b> |
|  | <b>Given Name:</b> Gemma  | <b>Family Name:</b> Paech      |                           |  |  |                         |  |                              |             |                           |               |
| <b>Organization:</b> Government of South Australia   |   |                                |                           |  |  |                         |  |                              |             |                           |               |
| <b>Mailing Address:</b>  |   |                                |                           |  |  |                         |  |                              |             |                           |               |
| <b>City/State:</b> Australia   | <b>Zip:</b>   |                                |                           |  |  |                         |  |                              |             |                           |               |
| <b>Country:</b> Australia  | <b>Email:</b>   |                                |                           |  |  |                         |  |                              |             |                           |               |
|  | <b>II. Registration</b><br>Yes USD150 * 1 person = 150<br>0   |                                |                           |  |  |                         |  |                              |             |                           |               |
|  | <b>III. Side Events</b><br>An implementation framework to catalyze energy efficiency finance in major economies - the G20 Energy Efficiency Investment Toolkit USD0, Making the Business Case for Investing in Energy Efficiency, Management and Productivity USD0, Official launch of the IEA flagship publication "Energy Technology Perspectives 2017" USD0, 2017 International Forum on Electric Vehicle Pilot Cities and Industrial Development USD0, Under2 Clean Energy Forum USD0 |                                |                           |  |  |                         |  |                              |             |                           |               |
|  | <b>IV. Payment</b><br>Total Due: 150<br>Total Received: 155<br>Amount Due : 0<br><table border="1"><tr><td>Payment Method: Online Payment</td></tr></table>   | Payment Method: Online Payment |                           |  |  |                         |  |                              |             |                           |               |
| Payment Method: Online Payment   |   |                                |                           |  |  |                         |  |                              |             |                           |               |

Please take this confirmation letter to the registration desk for badge pick-up.

Badge Pick-up:

Accreditation packets and badges could be picked up at the CEM8/MI-2 registration desk at the China National Convention Center (CNCC).

Opening time of the registration desk: 08:00-24:00, 6 June - 8 June

Location: Lobby of the CNCC

Please contact with Mr. Wang Dongsheng if invitation letter for visa application is requested. [wangdongsheng@hytours.com](mailto:wangdongsheng@hytours.com)

You are welcome to contact us should you have any enquiries about the registration.

CEM8MI-2 Organizing Committee

Mr. Wang Dongsheng

Tel:+86 10 5913 8591

E-mail: [wangdongsheng@hytours.com](mailto:wangdongsheng@hytours.com)

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16-004-02599  
201110000032



北京市出租汽车专用发票  
BEIJING TAXI SPECIAL INVOICE  
111001681010  
23974448  
单位 Company 0357  
电话 Tel 67366686  
车号 京 B.R0948  
Taxi No. B.R0948  
证号 Certificate No. 271045

机打发票 手写无效

日期 Date 2017-06-07  
时间 Time 21:54-22:20  
单价 Price per km 3.45  
里程 Distance 16.2  
等候 Waiting time 00:02:58  
状态 State 1  
金额 Fare ¥46.90  
燃油附加费 Fuel oil surcharge  
预约叫车服务费 Call service surcharge  
买水金额 Total ¥47.00  
卡号 Card No.  
卡余额 Previous Card Balance  
卡余额 Card Balance

密码 Password

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北京市出租汽车专用发票  
BEIJING TAXI SPECIAL INVOICE  
111001681010  
03945533  
单位 Company 0205  
电话 Tel 51335051  
车号 京 E-U9573  
Taxi No. E-U9573  
证号 Certificate No. 246889

机打发票 手写无效

日期 Date 2017-06-08  
时间 Time 21:00-21:33  
单价 Price per km 3.45  
里程 Distance 27.0  
等候 Waiting time 00:04:33  
状态 State 1  
金额 Fare ¥84.90  
燃油附加费 Fuel oil surcharge ¥0.00  
预约叫车服务费 Call service surcharge ¥0.00  
买水金额 Total ¥85.00  
卡号 Card No.  
卡余额 Previous Card Balance  
卡余额 Card Balance

密码 Password

### 海鸿达（北京）餐饮管理有限公 预打单

地址:北京市朝阳区大屯路312号正泉  
广场四楼

电话:01084855758/84855768

台号:102号桌

打印:

服务员:吴文才

时间:19:22 - 20:28

日期:2017-06-08

单号:0000814059

桌数: 2

| 品名          | 规格     | 数量   | 金额    |
|-------------|--------|------|-------|
| 番茄火锅        | 锅      | 1.00 | 69.00 |
| (B)捞派粥      | (半) 半份 | 1.00 | 24.00 |
| 捞派捞王        | 条      | 2.00 | 6.00  |
| 兆港撒尿牛肉丸(非薄) | 份      | 1.00 | 44.00 |
| 红皮土豆        | 份      | 1.00 | 18.00 |
| 自选小料        | 位      | 2.00 | 18.00 |
| 600ML 碧碧    | 瓶      | 2.00 | 16.00 |

合计: 197.00

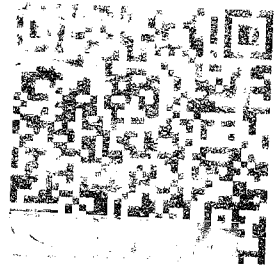
### 开票信息

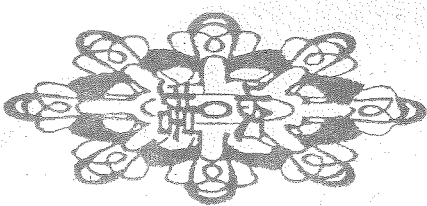
餐饮服务金额: 197

销售商品金额: 0

### ※结账提醒※

- 1、本店新增支付方式: 微信和支付宝
- 2、本餐厅提供24小时服务
- 3、海底捞长期招聘各岗位人员, 咨询电话: -84916051
- 4、买单时请仔细核对菜品名称、数量、价目, 如发现此消费单存在计费错误, 请在24小时内打电话: 18910738779, 我们将为您进行复核、修订。
- 5、凭此票可在前台换取地海牌
- 6、凭此小票可在三个月之内...





收 款 单 位 章



|     |  |
|-----|--|
| 收款人 |  |
| 交款人 |  |

今收到 人民币 (大写) 伍佰壹拾柒元整

2017年 06月 07日

餐费 *Alvin*

0942146

¥517.-

北京北辰洲际酒店  
InterContinental Beijing  
Cafe 02 咖啡厅  
北京市朝阳区北辰西路8号院3号楼  
电话Tel:010-84371188

台号 TABLE: 1

日期Date: 06-06-17 时间Time: 08:59  
员工Staff: Alice Li 人数Cover: 3

印次: 1 单号: 132120

- 1 成人自助早餐 208.00  
Breakfast Buffet
- 1 成人自助早餐 208.00  
Breakfast Buffet
- 1 成人自助早餐 208.00  
Breakfast Buffet

小计 Sub-Total 624.00

08:59 总计RMB 624.00

房号/帐号 ROOM/ACC.:

姓名/公司 GUEST/CO.:

请签名

Please Sign Here

DM / BR / BP / ER / EL / OL

此收据是结账时唯一的对帐凭证 请保留。

Please retain charge docket as your supporting document.

多谢惠顾 请再光临

Thank You